

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 3727



Patent Application of

Hubmann, et al.

Serial No. 10/037,569

Filed: November 9, 2001

"NON-REMOVABLE DEVICE FOR ATTACHING A DISPENSER TO A CONTAINER"

I, Kristin L. Shimeck, hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231, on the date of my signature.

ignature

Date of Signature

## INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. §1.56, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. Copies of the listed documents accompany this communication.

Please charge any fees required for consideration of this information disclosure statement to Deposit Account No. 50-0231.

Respectfully Submitted,

Neil E. Hamilton

Registration No. 19,869

Attorney Docket No.: CM-153 US

Correspondence Address:

S. C. Johnson Commercial Markets, Inc.

8310 16th Street - M/S 509

P.O. Box 902

Sturtevant, WI 53177-0902

Telephone Number: (262) 631-4583

Customer No. 24804